

**CITY OF LEBANON LAND BANK
MEETING AGENDA**

November 13, 2024
2:30 p.m.

1220 Mifflin Street and
via Zoom teleconference

1. Call to order; roll call: Marianne Bartley, Joseph Connor, Frank Kocher, Jessica Kosoff, Sallie Neuin, Leroy Leach, Jackie Parker.
2. Approve minutes of the October 9, 2024 meeting. [ACTION ITEM]
3. Financial report. [ACTION ITEM]
4. Monthly activity report. [DISCUSSION ITEM]
 - a. Update on PHARE grant application. [DISCUSSION ITEM]
5. Business. [DISCUSSION ITEM]
6. Adjournment.

Join Zoom Meeting

<https://us06web.zoom.us/j/93746746909?pwd=ckhWRUE0YTNvZkZGYzFrUlhENEhhUT09>

Meeting ID: 937 4674 6909

Passcode: 022481

+1 929 205 6099 US (New York)

Find your local number: <https://zoom.us/u/acBt1fGsgH>

REDEVELOPMENT AUTHORITY

AGENDA

November 13, 2024
3:00 p.m.

1220 Mifflin St &
Via Zoom teleconference*

Chairman: Joseph Connor
Vice Chairman: Jessica Kosoff
Secretary: Scott Rights
Treasurer: Craig Gates
Assistant Treasurer / Secretary: Leroy Leach
Solicitor: Amy Leonard

1. Roll Call.
2. Approve minutes of the October 9, 2024 meeting. Action Item
3. Approve bills to be paid for the months of October, 2024. Action Item
4. Solicitor's Report. Discussion
5. County CDP/Small Communities. Discussion
 - a. Approve Cooperation Agreement with Jonestown Borough for FY 2022 Market Street Project Action Item
6. City of Lebanon Land Bank. Discussion
7. Housing Activity Report. Discussion
8. MS4 Report. Discussion
9. Redevelopment Assistance Capital Program. Discussion
10. Executive Director Comments. Discussion
 - a. 2025 Board Meeting Dates Discussion
11. Adjournment.

Announce Executive Session for personnel matters or litigation, if applicable.

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Lebanon County Housing Authority Agenda

November 6, 2024
3:30 p.m.

1220 Mifflin Street &
Via Zoom Teleconference*

Chairman: Joseph Connor
Vice-Chairman: Leroy Leach
Treasurer: Shila Ulrich
Assistant Treasurer / Secretary: Holly Leahy
Member: Beverly Smith
Solicitor: Amy Leonard

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| 1. Call to order / Roll Call. | Action Item |
| 3. Approve Minutes of the October 9, 2024 Meeting. | Action Item |
| 4. Bills to be paid for Months of October, 2024. | Action Item |
| 5. Solicitor's Report. | Discussion |
| 6. Public Housing Areas 1, 2, and 3. | Discussion |
| 7. Capital Fund Program. | Discussion |
| 8. Section 8. | Discussion |
| 9. Other Affordable Housing Updates. | Discussion |
| 10. Executive Director Comments. | Discussion |
| • 2025 Board Meeting Dates | Discussion |
| 11. Adjournment. | |

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[https://zoom.us/j/93746746909?pwd=ckhWRUE0YT
NvZkZGYzFrUlhENEhhUT09](https://zoom.us/j/93746746909?pwd=ckhWRUE0YT
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Announce Executive Session for Personnel Matters or Litigation, if applicable.